



**SCHOOL PERFORMANCE FACT SHEET**

CALENDAR YEAR 2022 & 2023

**ESL Program (1728 Hours to Complete)**

**On-Time Completion Rates (Graduation Rates)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-time Completion Rate |
|---------------|------------------------------------------|-----------------------------------|-----------------------------|-------------------------|
| 2022          | 123                                      | 123                               | 0                           | 0.00%                   |
| 2023          | 128                                      | 128                               | 0                           | 0.00%                   |

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**Job Placement Rates**

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2022          | 123                                               | 0                   | 0                                  | 0                               | 0                                      |
| 2023          | 128                                               | 0                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

**Gainfully Employed Categories**

**Part– Time vs. Full– Time Employment**

| Calendar Year | Graduate Employees in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                          | 0                                     |
| 2023          | 0                                                    | 0                                                          | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                                  | 0                                     |
| 2023          | 0                                                    | 0                                                                  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are employed by the institution, an Employer Owned by the Institution, or an employer who Shares Ownership with the institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**License Examination Passage Rate**

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number who Passes First Available Exam | Number who Failed First Available Exam | Passage Rate <sup>12</sup> |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2022          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |
| 2023          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Only initial after you have had sufficient time to read and understand the information.

**Salary and Wage Information**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001<br>-\$25,000 | \$35,001<br>-\$40,000 | \$40,001<br>-\$45,000 | \$45,001<br>-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| 2022          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |

A list of sources used to substantiate salary disclosures is available from the school.

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**Cost Of Education Program**

Total Charges for the program for students completing on-time in 2023: \$19,296 (in 2022: \$19,296) Additional charges may be incurred if the program is not completed on-time.

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

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# MENTOR LANGUAGE INSTITUTE

10880 Wilshire Blvd., Suite 122. Los Angeles CA 90024 | 310-887-0777 | [www.mliesl.edu](http://www.mliesl.edu)

## Federal Student Loan Debt

Students at Mentor Language Institute are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Therefore students who attend this institution do not have federal student loans.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Initial only after you have had sufficient time to read and understand the information.**

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 North Market Blvd., Suite 225, Sacramento, CA 95833, [www.bppe.ca.gov](http://www.bppe.ca.gov), toll-free telephone number (888) 370-7589 or by fax (916) 263-1897.

\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

### **Definitions**

- “Number of Students Who Began the Program” means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- “Number of On-time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- “On-time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
- “150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- “150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.
- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



# MENTOR LANGUAGE INSTITUTE

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## **STUDENT RIGHT TO CANCEL**

### **WITHDRAWAL FROM COURSE:**

You have the right to withdraw from a course of instruction at any time. A withdrawal can take place either by written notice provided by you to the school you are attending or by your conduct, including but not necessarily limited to, your lack of attendance.

### **STUDENT'S RIGHT TO CANCEL:**

You have the right to cancel this enrollment and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment date \_\_\_\_\_, whichever is later. "Cancellation" is defined as: any voluntary change in enrollment or request for refund prior to enrollment.

### **REFUND POLICY:**

You shall be refunded 100% of the amount paid for institutional charges, less both a \$150 non-refundable processing fee and the \$120 shipping and handling fee (if MLI processed the mailing of your I-20), if notice of cancellation is made through attendance at the first class session or the seventh day after enrollment, whichever is later.

If after the above cancellation deadline, the refund policy for students who have completed 60 percent or less of the period of attendance shall be a pro rata refund, less a \$150 non-refundable processing fee, \$120 shipping and handling fee (if applicable) and the STRF fee.

Under California law, if the student withdraws after using more than 60% of the class hours paid for, no refund will be issued.

60% of your class hours paid will be on \_\_\_\_/\_\_\_\_/\_\_\_\_.

Upon cancellation, withdrawal, termination or completion of enrollment, any refund due the student will be determined and will be paid within 45 days after the date of determination.

If your enrollment was facilitated by an authorized MLI overseas agent, the processing of any applicable refund may be governed by the contractual agreement between MLI and the agent. You are advised to consult with your agent prior to entering into this enrollment agreement should you have any questions.



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## SCHOOL PERFORMANCE FACT SHEET

CALENDAR YEAR 2022 & 2023

**Business plus TOEIC® Program (432 Hours to Complete)**

### On-Time Completion Rates (Graduation Rates)

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-time Completion Rate |
|---------------|------------------------------------------|-----------------------------------|-----------------------------|-------------------------|
| 2022          | 0                                        | 0                                 | 0                           | 0.00%                   |
| 2023          | 0                                        | 0                                 | 0                           | 0.00%                   |

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

### Job Placement Rates

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2022          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |
| 2023          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

### Gainfully Employed Categories

#### Part– Time vs. Full– Time Employment

| Calendar Year | Graduate Employees in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                          | 0                                     |
| 2023          | 0                                                    | 0                                                          | 0                                     |

#### Single Position vs. Concurrent Arregated Position

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                                  | 0                                     |
| 2023          | 0                                                    | 0                                                                  | 0                                     |

### Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are employed by the institution, an Employer Owned by the Institution, or an employer who Shares Ownership with the institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

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**License Examination Passage Rate**

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number who Passes First Available Exam | Number who Failed First Available Exam | Passage Rate <sup>12</sup> |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2022          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |
| 2023          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Only initial after you have had sufficient time to read and understand the information.

**Salary and Wage Information**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001<br>-\$25,000 | \$35,001<br>-\$40,000 | \$40,001<br>-\$45,000 | \$45,001<br>-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| 2022          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |

A list of sources used to substantiate salary disclosures is available from the school.

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

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**Cost Of Education Program**

Total Charges for the program for students completing on-time in 2023 : \$2,604. (in 2022: \$2,604) Additional charges may be incurred if the program is not completed on-time.

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

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## Federal Student Loan Debt

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Therefore students who attend this institution do not have federal student loans.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date



### **Definitions**

- “Number of Students Who Began the Program” means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- “Number of On-time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- “On-time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
- “150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- “150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.
- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



**STUDENT RIGHT TO CANCEL**

**WITHDRAWAL FROM COURSE:**

You have the right to withdraw from a course of instruction at any time. A withdrawal can take place either by written notice provided by you to the school you are attending or by your conduct, including but not necessarily limited to, your lack of attendance.

**STUDENT'S RIGHT TO CANCEL:**

You have the right to cancel this enrollment and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment date \_\_\_\_\_, whichever is later. "Cancellation" is defined as: any voluntary change in enrollment or request for refund prior to enrollment.

**REFUND POLICY:**

You shall be refunded 100% of the amount paid for institutional charges, less both a \$150 non-refundable processing fee and the \$120 shipping and handling fee (if MLI processed the mailing of your I-20), if notice of cancellation is made through attendance at the first class session or the seventh day after enrollment, whichever is later.

If after the above cancellation deadline, the refund policy for students who have completed 60 percent or less of the period of attendance shall be a pro rata refund, less a \$150 non-refundable processing fee, \$120 shipping and handling fee (if applicable) and the STRF fee.

Under California law, if the student withdraws after using more than 60% of the class hours paid for, no refund will be issued.

60% of your class hours paid will be on \_\_\_\_/\_\_\_\_/\_\_\_\_.

Upon cancellation, withdrawal, termination or completion of enrollment, any refund due the student will be determined and will be paid within 45 days after the date of determination.

If your enrollment was facilitated by an authorized MLI overseas agent, the processing of any applicable refund may be governed by the contractual agreement between MLI and the agent. You are advised to consult with your agent prior to entering into this enrollment agreement should you have any questions.



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## SCHOOL PERFORMANCE FACT SHEET

CALENDAR YEAR 2022 & 2023

### Conversation Program (1728 Hours to Complete)

#### On-Time Completion Rates (Graduation Rates)

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-time Completion Rate |
|---------------|------------------------------------------|-----------------------------------|-----------------------------|-------------------------|
| 2022          | 0                                        | 0                                 | 0                           | 0.00%                   |
| 2023          | 0                                        | 0                                 | 0                           | 0.00%                   |

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

#### Job Placement Rates

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2022          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |
| 2023          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

#### Gainfully Employed Categories

##### Part– Time vs. Full– Time Employment

| Calendar Year | Graduate Employees in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                          | 0                                     |
| 2023          | 0                                                    | 0                                                          | 0                                     |

##### Single Position vs. Concurrent Arregated Position

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                                  | 0                                     |
| 2023          | 0                                                    | 0                                                                  | 0                                     |

#### Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are employed by the institution, an Employer Owned by the Institution, or an employer who Shares Ownership with the institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**License Examination Passage Rate**

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number who Passes First Available Exam | Number who Failed First Available Exam | Passage Rate <sup>12</sup> |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2022          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |
| 2023          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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**Salary and Wage Information**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001<br>-\$25,000 | \$35,001<br>-\$40,000 | \$40,001<br>-\$45,000 | \$45,001<br>-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| 2022          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |

A list of sources used to substantiate salary disclosures is available from the school.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Cost Of Education Program**

Total Charges for the program for students completing on-time in 2023: \$9,648. (in 2022: \$N/A)  
 Additional charges may be incurred if the program is not completed on-time.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

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**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

### **Definitions**

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- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



# MENTOR LANGUAGE INSTITUTE

10880 Wilshire Blvd., Suite 122. Los Angeles CA 90024 | 310-887-0777 | [www.mliesl.edu](http://www.mliesl.edu)

## **STUDENT RIGHT TO CANCEL**

### **WITHDRAWAL FROM COURSE:**

You have the right to withdraw from a course of instruction at any time. A withdrawal can take place either by written notice provided by you to the school you are attending or by your conduct, including but not necessarily limited to, your lack of attendance.

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### **REFUND POLICY:**

You shall be refunded 100% of the amount paid for institutional charges, less both a \$150 non-refundable processing fee and the \$120 shipping and handling fee (if MLI processed the mailing of your I-20), if notice of cancellation is made through attendance at the first class session or the seventh day after enrollment, whichever is later.

If after the above cancellation deadline, the refund policy for students who have completed 60 percent or less of the period of attendance shall be a pro rata refund, less a \$150 non-refundable processing fee, \$120 shipping and handling fee (if applicable) and the STRF fee.

Under California law, if the student withdraws after using more than 60% of the class hours paid for, no refund will be issued.

60% of your class hours paid will be on \_\_\_\_/\_\_\_\_/\_\_\_\_.

Upon cancellation, withdrawal, termination or completion of enrollment, any refund due the student will be determined and will be paid within 45 days after the date of determination.

If your enrollment was facilitated by an authorized MLI overseas agent, the processing of any applicable refund may be governed by the contractual agreement between MLI and the agent. You are advised to consult with your agent prior to entering into this enrollment agreement should you have any questions.



**SCHOOL PERFORMANCE FACT SHEET**  
**CALENDAR YEAR 2022 & 2023**

**Duolingo Program (432 Hours to Complete)**

**On-Time Completion Rates (Graduation Rates)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-time Completion Rate |
|---------------|------------------------------------------|-----------------------------------|-----------------------------|-------------------------|
| 2022          | 0                                        | 0                                 | 0                           | 0.00%                   |
| 2023          | 0                                        | 0                                 | 0                           | 0.00%                   |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Job Placement Rates**

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2022          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |
| 2023          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

**Gainfully Employed Categories**

**Part– Time vs. Full– Time Employment**

| Calendar Year | Graduate Employees in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                          | 0                                     |
| 2023          | 0                                                    | 0                                                          | 0                                     |

**Single Position vs. Concurrent Arregated Position**

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                                  | 0                                     |
| 2023          | 0                                                    | 0                                                                  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |



**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are employed by the institution, an Employer Owned by the Institution, or an employer who Shares Ownership with the institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**License Examination Passage Rate**

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number who Passes First Available Exam | Number who Failed First Available Exam | Passage Rate <sup>12</sup> |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2022          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |
| 2023          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Only initial after you have had sufficient time to read and understand the information.**

**Salary and Wage Information**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001<br>-\$25,000 | \$35,001<br>-\$40,000 | \$40,001<br>-\$45,000 | \$45,001<br>-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| 2022          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |

A list of sources used to substantiate salary disclosures is available from the school.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Cost Of Education Program**

Total Charges for the program for students completing on-time in 2023 : \$5,208. (in 2022: \$N/A)  
Additional charges may be incurred if the program is not completed on-time.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

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## Federal Student Loan Debt

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**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

### **Definitions**

- “Number of Students Who Began the Program” means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- “Number of On-time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- “On-time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
- “150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- “150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.
- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



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Under California law, if the student withdraws after using more than 60% of the class hours paid for, no refund will be issued.

60% of your class hours paid will be on \_\_\_\_/\_\_\_\_/\_\_\_\_.

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## SCHOOL PERFORMANCE FACT SHEET

CALENDAR YEAR 2022 & 2023

**TOEFL® Program (648 Hours to Complete)**

### **On-Time Completion Rates (Graduation Rates)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-time Completion Rate |
|---------------|------------------------------------------|-----------------------------------|-----------------------------|-------------------------|
| 2022          | 45                                       | 45                                | 1                           | 2.27%                   |
| 2023          | 32                                       | 32                                | 2                           | 6.25%                   |

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

### **Job Placement Rates**

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2022          | 45                                                | 1                   | 0                                  | 0                               | 0                                      |
| 2023          | 32                                                | 2                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

### **Gainfully Employed Categories**

#### **Part– Time vs. Full– Time Employment**

| Calendar Year | Graduate Employees in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                          | 0                                     |
| 2023          | 0                                                    | 0                                                          | 0                                     |

#### **Single Position vs. Concurrent Arregated Position**

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                                  | 0                                     |
| 2023          | 0                                                    | 0                                                                  | 0                                     |

### **Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are employed by the institution, an Employer Owned by the Institution, or an employer who Shares Ownership with the institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**License Examination Passage Rate**

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number who Passes First Available Exam | Number who Failed First Available Exam | Passage Rate <sup>12</sup> |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2022          | 1                                    | 0                               | 0                                      | 0                                      | 0                          |
| 2023          | 2                                    | 0                               | 0                                      | 0                                      | 0                          |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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**Salary and Wage Information**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001<br>-\$25,000 | \$35,001<br>-\$40,000 | \$40,001<br>-\$45,000 | \$45,001<br>-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| 2022          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |

A list of sources used to substantiate salary disclosures is available from the school.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

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**Cost Of Education Program**

Total Charges for the program for students completing on-time in 2023 : \$7,524. (in 2022: \$7,524) Additional charges may be incurred if the program is not completed on-time.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

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\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

### **Definitions**

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- “First Available Exam Date” is the date for the first available exam after a student completed a program.
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- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
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- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.





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### **REFUND POLICY:**

You shall be refunded 100% of the amount paid for institutional charges, less both a \$150 non-refundable processing fee and the \$120 shipping and handling fee (if MLI processed the mailing of your I-20), if notice of cancellation is made through attendance at the first class session or the seventh day after enrollment, whichever is later.

If after the above cancellation deadline, the refund policy for students who have completed 60 percent or less of the period of attendance shall be a pro rata refund, less a \$150 non-refundable processing fee, \$120 shipping and handling fee (if applicable) and the STRF fee.

Under California law, if the student withdraws after using more than 60% of the class hours paid for, no refund will be issued.

60% of your class hours paid will be on \_\_\_\_/\_\_\_\_/\_\_\_\_.

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## SCHOOL PERFORMANCE FACT SHEET CALENDAR YEAR 2022 & 2023

### IELTS™ Program (432 Hours to Complete) On-Time Completion Rates (Graduation Rates)

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-time Completion Rate |
|---------------|------------------------------------------|-----------------------------------|-----------------------------|-------------------------|
| 2022          | 0                                        | 0                                 | 0                           | 0.00%                   |
| 2023          | 0                                        | 0                                 | 0                           | 0.00%                   |

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

### Job Placement Rates

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2022          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |
| 2023          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

### Gainfully Employed Categories

#### Part– Time vs. Full– Time Employment

| Calendar Year | Graduate Employees in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                          | 0                                     |
| 2023          | 0                                                    | 0                                                          | 0                                     |

#### Single Position vs. Concurrent Arregated Position

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                                  | 0                                     |
| 2023          | 0                                                    | 0                                                                  | 0                                     |

### Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are employed by the institution, an Employer Owned by the Institution, or an employer who Shares Ownership with the institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

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**License Examination Passage Rate**

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number who Passes First Available Exam | Number who Failed First Available Exam | Passage Rate <sup>12</sup> |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2022          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |
| 2023          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |

Licensure examination passage data is not available from the state agency administering the examination.

We are unable to collect data from # graduates.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Only initial after you have had sufficient time to read and understand the information.**

**Salary and Wage Information**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001<br>-\$25,000 | \$35,001<br>-\$40,000 | \$40,001<br>-\$45,000 | \$45,001<br>-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |

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**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

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**Cost Of Education Program**

Total Charges for the program for students completing on-time in 2023: \$5,208. (in 2022: \$5,208) Additional charges may be incurred if the program is not completed on-time.

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\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

### **Definitions**

- “Number of Students Who Began the Program” means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- “Number of On-time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- “On-time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
- “150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- “150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.
- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



# MENTOR LANGUAGE INSTITUTE

10880 Wilshire Blvd., Suite 122. Los Angeles CA 90024 | 310-887-0777 | [www.mliesl.edu](http://www.mliesl.edu)

## **STUDENT RIGHT TO CANCEL**

### **WITHDRAWAL FROM COURSE:**

You have the right to withdraw from a course of instruction at any time. A withdrawal can take place either by written notice provided by you to the school you are attending or by your conduct, including but not necessarily limited to, your lack of attendance.

### **STUDENT'S RIGHT TO CANCEL:**

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### **REFUND POLICY:**

You shall be refunded 100% of the amount paid for institutional charges, less both a \$150 non-refundable processing fee and the \$120 shipping and handling fee (if MLI processed the mailing of your I-20), if notice of cancellation is made through attendance at the first class session or the seventh day after enrollment, whichever is later.

If after the above cancellation deadline, the refund policy for students who have completed 60 percent or less of the period of attendance shall be a pro rata refund, less a \$150 non-refundable processing fee, \$120 shipping and handling fee (if applicable) and the STRF fee.

Under California law, if the student withdraws after using more than 60% of the class hours paid for, no refund will be issued.

60% of your class hours paid will be on \_\_\_\_/\_\_\_\_/\_\_\_\_.

Upon cancellation, withdrawal, termination or completion of enrollment, any refund due the student will be determined and will be paid within 45 days after the date of determination.

If your enrollment was facilitated by an authorized MLI overseas agent, the processing of any applicable refund may be governed by the contractual agreement between MLI and the agent. You are advised to consult with your agent prior to entering into this enrollment agreement should you have any questions.



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## SCHOOL PERFORMANCE FACT SHEET

CALENDAR YEAR 2022 & 2023

**Vacation ESL Program (1536 Hours to Complete)**

### **On-Time Completion Rates (Graduation Rates)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-time Completion Rate |
|---------------|------------------------------------------|-----------------------------------|-----------------------------|-------------------------|
| 2022          | 41                                       | 41                                | 0                           | 0.00%                   |
| 2023          | 34                                       | 34                                | 0                           | 0.00%                   |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

### **Job Placement Rates**

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2022          | 41                                                | 0                   | 0                                  | 0                               | 0                                      |
| 2023          | 34                                                | 0                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

### **Gainfully Employed Categories**

#### **Part– Time vs. Full– Time Employment**

| Calendar Year | Graduate Employees in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                          | 0                                     |
| 2023          | 0                                                    | 0                                                          | 0                                     |

#### **Single Position vs. Concurrent Arregated Position**

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                                  | 0                                     |
| 2023          | 0                                                    | 0                                                                  | 0                                     |

### **Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are employed by the institution, an Employer Owned by the Institution, or an employer who Shares Ownership with the institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**License Examination Passage Rate**

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number who Passes First Available Exam | Number who Failed First Available Exam | Passage Rate <sup>12</sup> |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2022          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |
| 2023          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Only initial after you have had sufficient time to read and understand the information.**

**Salary and Wage Information**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001<br>-\$25,000 | \$35,001<br>-\$40,000 | \$40,001<br>-\$45,000 | \$45,001<br>-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| 2022          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |

A list of sources used to substantiate salary disclosures is available from the school.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Cost Of Education Program**

Total Charges for the program for students completing on-time in 2023: \$19,296. (in 2022: \$19,296) Additional charges may be incurred if the program is not completed on-time.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

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# MENTOR LANGUAGE INSTITUTE

10880 Wilshire Blvd., Suite 122. Los Angeles CA 90024 | 310-887-0777 | [www.mliesl.edu](http://www.mliesl.edu)

## Federal Student Loan Debt

Students at Mentor Language Institute are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Therefore students who attend this institution do not have federal student loans.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Initial only after you have had sufficient time to read and understand the information.**

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 North Market Blvd., Suite 225, Sacramento, CA 95833, [www.bppe.ca.gov](http://www.bppe.ca.gov), toll-free telephone number (888) 370-7589 or by fax (916) 263-1897.

\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

### **Definitions**

- “Number of Students Who Began the Program” means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- “Number of On-time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- “On-time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
- “150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- “150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.
- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



**STUDENT RIGHT TO CANCEL**

**WITHDRAWAL FROM COURSE:**

You have the right to withdraw from a course of instruction at any time. A withdrawal can take place either by written notice provided by you to the school you are attending or by your conduct, including but not necessarily limited to, your lack of attendance.

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**REFUND POLICY:**

You shall be refunded 100% of the amount paid for institutional charges, less both a \$150 non-refundable processing fee and the \$120 shipping and handling fee (if MLI processed the mailing of your I-20), if notice of cancellation is made through attendance at the first class session or the seventh day after enrollment, whichever is later.

If after the above cancellation deadline, the refund policy for students who have completed 60 percent or less of the period of attendance shall be a pro rata refund, less a \$150 non-refundable processing fee, \$120 shipping and handling fee (if applicable) and the STRF fee.

Under California law, if the student withdraws after using more than 60% of the class hours paid for, no refund will be issued.

60% of your class hours paid will be on \_\_\_\_/\_\_\_\_/\_\_\_\_.

Upon cancellation, withdrawal, termination or completion of enrollment, any refund due the student will be determined and will be paid within 45 days after the date of determination.

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# MENTOR LANGUAGE INSTITUTE

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## SCHOOL PERFORMANCE FACT SHEET

CALENDAR YEAR 2022 & 2023

TOEFL® & University Preparation Program (648 Hours to Complete)

### On-Time Completion Rates (Graduation Rates)

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-time Completion Rate |
|---------------|------------------------------------------|-----------------------------------|-----------------------------|-------------------------|
| 2022          | 5                                        | 5                                 | 1                           | 20.00%                  |
| 2023          | 0                                        | 0                                 | 0                           | 0.00%                   |

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

### Job Placement Rates

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2022          | 5                                                 | 1                   | 0                                  | 0                               | 0                                      |
| 2023          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

### Gainfully Employed Categories

#### Part– Time vs. Full– Time Employment

| Calendar Year | Graduate Employees in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                          | 0                                     |
| 2023          | 0                                                    | 0                                                          | 0                                     |

#### Single Position vs. Concurrent Arregated Position

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                    | 0                                                                  | 0                                     |
| 2023          | 0                                                    | 0                                                                  | 0                                     |

### Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are employed by the institution, an Employer Owned by the Institution, or an employer who Shares Ownership with the institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2022          | 0                                                                                                                                                                    | 0                                     |
| 2023          | 0                                                                                                                                                                    | 0                                     |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**License Examination Passage Rate**

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number who Passes First Available Exam | Number who Failed First Available Exam | Passage Rate <sup>12</sup> |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2022          | 1                                    | 0                               | 0                                      | 0                                      | 0                          |
| 2023          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |

License examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Only initial after you have had sufficient time to read and understand the information.**

**Salary and Wage Information**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001<br>-\$25,000 | \$35,001<br>-\$40,000 | \$40,001<br>-\$45,000 | \$45,001<br>-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| 2022          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |

A list of sources used to substantiate salary disclosures is available from the school.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

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**Cost Of Education Program**

Total Charges for the program for students completing on-time in 2023: \$3,762 (in 2022: \$3,762) Additional charges may be incurred if the program is not completed on-time.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

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# MENTOR LANGUAGE INSTITUTE

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## Federal Student Loan Debt

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Therefore students who attend this institution do not have federal student loans.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

### **Definitions**

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If after the above cancellation deadline, the refund policy for students who have completed 60 percent or less of the period of attendance shall be a pro rata refund, less a \$150 non-refundable processing fee, \$120 shipping and handling fee (if applicable) and the STRF fee.

Under California law, if the student withdraws after using more than 60% of the class hours paid for, no refund will be issued.

60% of your class hours paid will be on \_\_\_\_/\_\_\_\_/\_\_\_\_.

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**SCHOOL PERFORMANCE FACT SHEET**  
**CALENDAR YEAR 2023&2022**

**ESL Program (1728 Hours to Complete)**

**On-Time Completion Rates (Graduation Rates)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program <sup>1</sup> | Students Available for Graduation <sup>2</sup> | Graduates <sup>3</sup> | Completion Rate <sup>4</sup> |
|---------------|-------------------------------------------------------|------------------------------------------------|------------------------|------------------------------|
| 2023          | 94                                                    | 94                                             | 0                      | 0                            |
| 2022          | 95                                                    | 95                                             | 0                      | 0                            |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Job Placement Rates**

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2023          | 94                                                | 0                   | 0                                  | 0                               | 0                                      |
| 2022          | 95                                                | 0                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

**Gainfully Employed Categories**

**Part– Time vs. Full– Time Employment**

| Calendar Year | Graduate Employed in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|-----------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                   | 0                                                          | 0                                     |
| 2022          | 0                                                   | 0                                                          | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                    | 0                                                                  | 0                                     |
| 2022          | 0                                                    | 0                                                                  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are employed by the institution, an Employer Owned by the Institution, or an employer who Shares Ownership with the institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

**Initial only after you have had sufficient time to read and understand the information.**

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number who Passes First Available Exam | Number who Failed First Available Exam | Passage Rate <sup>12</sup> |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2023          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |
| 2022          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

**Only initial after you have had sufficient time to read and understand the information.**

**Salary and Wage Information**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001<br>-\$25,000 | \$35,001<br>-\$40,000 | \$40,001<br>-\$45,000 | \$45,001<br>-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |
| 2022          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |

A list of sources used to substantiate salary disclosures is available from the school.

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

**Initial only after you have had sufficient time to read and understand the information.**

**Cost Of Education Program**

Total Charges for the program for students completing on-time in 2023: \$19,296 (in 2022: \$19,296) Additional charges may be incurred if the program is not completed on-time.

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_



# MENTOR LANGUAGE INSTITUTE

7080 Hollywood Blvd Suite 314 Los Angeles CA 90028 323-870-7102 | [www.mliesl.edu](http://www.mliesl.edu)

## Federal Student Loan Debt

Students at Mentor Language Institute are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Therefore students who attend this institution do not have federal student loans.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

### **Definitions**

- “Number of Students Who Began the Program” means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- “Number of On-time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- “On-time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
- “150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- “150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.
- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



**STUDENT'S RIGHT TO CANCEL**

**WITHDRAWAL FROM COURSE:**

You have the right to withdraw from a course of instruction at any time. A withdrawal can take place either by written notice provided by you to the school you are attending or by your conduct, including but not necessarily limited to, your lack of attendance.

**STUDENT'S RIGHT TO CANCEL:**

You have the right to cancel this enrollment and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment date \_\_\_\_\_, whichever is later. "Cancellation" is defined as: any voluntary change in enrollment or request for refund prior to enrollment.

**REFUND POLICY:**

You shall be refunded 100% of the amount paid for institutional charges, less both a \$150 non-refundable processing fee and the \$120 shipping and handling fee (if MLI processed the mailing of your I-20), if notice of cancellation is made through attendance at the first class session or the seventh day after enrollment, whichever is later.

If after the above cancellation deadline, the refund policy for students who have completed 60 percent or less of the period of attendance shall be a pro rata refund, less a \$150 non-refundable processing fee, \$120 shipping and handling fee (if applicable) and the STRF fee.

Under California law, if the student withdraws after using more than 60% of the class hours paid for, no refund will be issued.

60% of your class hours paid will be on \_\_\_\_/\_\_\_\_/\_\_\_\_.

Upon cancellation, withdrawal, termination or completion of enrollment, any refund due the student will be determined and will be paid within 45 days after the date of determination.

If your enrollment was facilitated by an authorized MLI overseas agent, the processing of any applicable refund may be governed by the contractual agreement between MLI and the agent. You are advised to consult with your agent prior to entering into this enrollment agreement should you have any questions.

**SCHOOL PERFORMANCE FACT SHEET**  
**CALENDAR YEAR 2023&2022**

**Conversation Program (1728 Hours to Complete)**  
**On-Time Completion Rates (Graduation Rates)**  
*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program <sup>1</sup> | Students Available for Graduation <sup>2</sup> | Graduates <sup>3</sup> | Completion Rate <sup>4</sup> |
|---------------|-------------------------------------------------------|------------------------------------------------|------------------------|------------------------------|
| 2023          | 0                                                     | 0                                              | 0                      | 0                            |
| 2022          | 0                                                     | 0                                              | 0                      | 0                            |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Job Placement Rates**

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2023          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |
| 2022          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

**Gainfully Employed Categories**  
**Part– Time vs. Full– Time Employment**

| Calendar Year | Graduate Employed in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|-----------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                   | 0                                                          | 0                                     |
| 202           | 0                                                   | 0                                                          | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                    | 0                                                                  | 0                                     |
| 2022          | 0                                                    | 0                                                                  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are employed by the institution, an Employer Owned by the Institution, or an employer who Shares Ownership with the institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number who Passes First Available Exam | Number who Failed First Available Exam | Passage Rate <sup>12</sup> |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2023          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |
| 2022          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Only initial after you have had sufficient time to read and understand the information.

**Salary and Wage Information**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001<br>-\$25,000 | \$35,001<br>-\$40,000 | \$40,001<br>-\$45,000 | \$45,001<br>-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |
| 2022          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |

A list of sources used to substantiate salary disclosures is available from the school.

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**Cost Of Education Program**

Total Charges for the program for students completing on-time in 2023: \$9,648 (in 2022: N/A) Additional charges may be incurred if the program is not completed on-time.

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_



**Federal Student Loan Debt**

Students at Mentor Language Institute are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Therefore students who attend this institution do not have federal student loans.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

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\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date



### **Definitions**

- “Number of Students Who Began the Program” means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
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- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



**STUDENT'S RIGHT TO CANCEL**

**WITHDRAWAL FROM COURSE:**

You have the right to withdraw from a course of instruction at any time. A withdrawal can take place either by written notice provided by you to the school you are attending or by your conduct, including but not necessarily limited to, your lack of attendance.

**STUDENT'S RIGHT TO CANCEL:**

You have the right to cancel this enrollment and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment date \_\_\_\_\_, whichever is later. "Cancellation" is defined as: any voluntary change in enrollment or request for refund prior to enrollment.

**REFUND POLICY:**

You shall be refunded 100% of the amount paid for institutional charges, less both a \$150 non-refundable processing fee and the \$120 shipping and handling fee (if MLI processed the mailing of your I-20), if notice of cancellation is made through attendance at the first class session or the seventh day after enrollment, whichever is later.

If after the above cancellation deadline, the refund policy for students who have completed 60 percent or less of the period of attendance shall be a pro rata refund, less a \$150 non-refundable processing fee, \$120 shipping and handling fee (if applicable) and the STRF fee.

Under California law, if the student withdraws after using more than 60% of the class hours paid for, no refund will be issued.

60% of your class hours paid will be on \_\_\_\_/\_\_\_\_/\_\_\_\_.

Upon cancellation, withdrawal, termination or completion of enrollment, any refund due the student will be determined and will be paid within 45 days after the date of determination.

If your enrollment was facilitated by an authorized MLI overseas agent, the processing of any applicable refund may be governed by the contractual agreement between MLI and the agent. You are advised to consult with your agent prior to entering into this enrollment agreement should you have any questions.

**SCHOOL PERFORMANCE FACT SHEET**

CALENDAR YEAR 2023&2022

**Vacation ESL Program (1536 Hours to Complete)**

**On-Time Completion Rates (Graduation Rates)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program <sup>1</sup> | Students Available for Graduation <sup>2</sup> | Graduates <sup>3</sup> | Completion Rate <sup>4</sup> |
|---------------|-------------------------------------------------------|------------------------------------------------|------------------------|------------------------------|
| 2023          | 18                                                    | 18                                             | 0                      | 0                            |
| 2022          | 38                                                    | 38                                             | 0                      | 0                            |

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**Job Placement Rates**

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2023          | 18                                                | 0                   | 0                                  | 0                               | 0                                      |
| 2022          | 38                                                | 0                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

**Gainfully Employed Categories**

**Part– Time vs. Full– Time Employment**

| Calendar Year | Graduate Employees in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                    | 0                                                          | 0                                     |
| 2022          | 0                                                    | 0                                                          | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                    | 0                                                                  | 0                                     |
| 2022          | 0                                                    | 0                                                                  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are employed by the institution, an Employer Owned by the Institution, or an employer who Shares Ownership with the institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

**Initial only after you have had sufficient time to read and understand the information.**

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number who Passes First Available Exam | Number who Failed First Available Exam | Passage Rate <sup>12</sup> |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2023          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |
| 2022          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

**Only initial after you have had sufficient time to read and understand the information.**

**Salary and Wage Information**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001<br>-\$25,000 | \$35,001<br>-\$40,000 | \$40,001<br>-\$45,000 | \$45,001<br>-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |
| 2022          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |

A list of sources used to substantiate salary disclosures is available from the school.

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

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**Cost Of Education Program**

Total Charges for the program for students completing on-time in 2023: \$19,296 (in 2022: \$19,296) Additional charges may be incurred if the program is not completed on-time.

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

**Initial only after you have had sufficient time to read and understand the information.**



# MENTOR LANGUAGE INSTITUTE

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**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

### **Definitions**

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- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
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**STUDENT'S RIGHT TO CANCEL:**

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You shall be refunded 100% of the amount paid for institutional charges, less both a \$150 non-refundable processing fee and the \$120 shipping and handling fee (if MLI processed the mailing of your I-20), if notice of cancellation is made through attendance at the first class session or the seventh day after enrollment, whichever is later.

If after the above cancellation deadline, the refund policy for students who have completed 60 percent or less of the period of attendance shall be a pro rata refund, less a \$150 non-refundable processing fee, \$120 shipping and handling fee (if applicable) and the STRF fee.

Under California law, if the student withdraws after using more than 60% of the class hours paid for, no refund will be issued.

60% of your class hours paid will be on \_\_\_\_/\_\_\_\_/\_\_\_\_.

Upon cancellation, withdrawal, termination or completion of enrollment, any refund due the student will be determined and will be paid within 45 days after the date of determination.

If your enrollment was facilitated by an authorized MLI overseas agent, the processing of any applicable refund may be governed by the contractual agreement between MLI and the agent. You are advised to consult with your agent prior to entering into this enrollment agreement should you have any questions.

**SCHOOL PERFORMANCE FACT SHEET**

CALENDAR YEAR 2023 & 2022

**Business plus TOEIC® Program (432 Hours to Complete)**

**On-Time Completion Rates (Graduation Rates)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program <sup>1</sup> | Students Available for Graduation <sup>2</sup> | Graduates <sup>3</sup> | Completion Rate <sup>4</sup> |
|---------------|-------------------------------------------------------|------------------------------------------------|------------------------|------------------------------|
| 2023          | 0                                                     | 0                                              | 0                      | 0                            |
| 2022          | 0                                                     | 0                                              | 0                      | 0                            |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Job Placement Rates**

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2023          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |
| 2022          | 8                                                 | 3                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

**Gainfully Employed Categories**

**Part– Time vs. Full– Time Employment**

| Calendar Year | Graduate Employed in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|-----------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                   | 0                                                          | 0                                     |
| 2022          | 0                                                   | 0                                                          | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                    | 0                                                                  | 0                                     |
| 2022          | 0                                                    | 0                                                                  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |



**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are employed by the institution, an Employer Owned by the Institution, or an employer who Shares Ownership with the institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number who Passes First Available Exam | Number who Failed First Available Exam | Passage Rate <sup>12</sup> |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2023          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |
| 2022          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Only initial after you have had sufficient time to read and understand the information.**

**Salary and Wage Information**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001<br>-\$25,000 | \$35,001<br>-\$40,000 | \$40,001<br>-\$45,000 | \$45,001<br>-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |
| 2022          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |

A list of sources used to substantiate salary disclosures is available from the school.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Cost Of Education Program**

Total Charges for the program for students completing on-time in 2023: \$2,604 (in 2022: \$2,604) Additional charges may be incurred if the program is not completed on-time.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**



**Federal Student Loan Debt**

Students at Mentor Language Institute are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Therefore students who attend this institution do not have federal student loans.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, [www.bppe.ca.gov](http://www.bppe.ca.gov), toll-free telephone number (888) 370-7589 or by fax (916) 263-1897.

\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

### **Definitions**

- “Number of Students Who Began the Program” means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- “Number of On-time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- “On-time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
- “150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- “150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.
- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



**STUDENT'S RIGHT TO CANCEL**

**WITHDRAWAL FROM COURSE:**

You have the right to withdraw from a course of instruction at any time. A withdrawal can take place either by written notice provided by you to the school you are attending or by your conduct, including but not necessarily limited to, your lack of attendance.

**STUDENT'S RIGHT TO CANCEL:**

You have the right to cancel this enrollment and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment date \_\_\_\_\_, whichever is later. "Cancellation" is defined as: any voluntary change in enrollment or request for refund prior to enrollment.

**REFUND POLICY:**

You shall be refunded 100% of the amount paid for institutional charges, less both a \$150 non-refundable processing fee and the \$120 shipping and handling fee (if MLI processed the mailing of your I-20), if notice of cancellation is made through attendance at the first class session or the seventh day after enrollment, whichever is later.

If after the above cancellation deadline, the refund policy for students who have completed 60 percent or less of the period of attendance shall be a pro rata refund, less a \$150 non-refundable processing fee, \$120 shipping and handling fee (if applicable) and the STRF fee.

Under California law, if the student withdraws after using more than 60% of the class hours paid for, no refund will be issued.

60% of your class hours paid will be on \_\_\_\_/\_\_\_\_/\_\_\_\_.

Upon cancellation, withdrawal, termination or completion of enrollment, any refund due the student will be determined and will be paid within 45 days after the date of determination.

If your enrollment was facilitated by an authorized MLI overseas agent, the processing of any applicable refund may be governed by the contractual agreement between MLI and the agent. You are advised to consult with your agent prior to entering into this enrollment agreement should you have any questions.

**SCHOOL PERFORMANCE FACT SHEET**  
CALENDAR YEAR 2023 & 2022

**TOEFL® Program (648 Hours to Complete)**  
**On-Time Completion Rates (Graduation Rates)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program <sup>1</sup> | Students Available for Graduation <sup>2</sup> | Graduates <sup>3</sup> | Completion Rate <sup>4</sup> |
|---------------|-------------------------------------------------------|------------------------------------------------|------------------------|------------------------------|
| 2023          | 9                                                     | 9                                              | 0                      | 0%                           |
| 2022          | 8                                                     | 8                                              | 0                      | 0%                           |

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**Job Placement Rates**

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2023          | 9                                                 | 0                   | 0                                  | 0                               | 0                                      |
| 2022          | 8                                                 | 0                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

**Gainfully Employed Categories**  
**Part– Time vs. Full– Time Employment**

| Calendar Year | Graduate Employed in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|-----------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                   | 0                                                          | 0                                     |
| 2022          | 0                                                   | 0                                                          | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                    | 0                                                                  | 0                                     |
| 2022          | 0                                                    | 0                                                                  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are employed by the institution, an Employer Owned by the Institution, or an employer who Shares Ownership with the institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**License Examination Passage Rate**

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number who Passes First Available Exam | Number who Failed First Available Exam | Passage Rate <sup>12</sup> |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2023          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |
| 2022          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Only initial after you have had sufficient time to read and understand the information.**

**Salary and Wage Information**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001<br>-\$25,000 | \$35,001<br>-\$40,000 | \$40,001<br>-\$45,000 | \$45,001<br>-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |
| 2022          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |

A list of sources used to substantiate salary disclosures is available from the school.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Cost Of Education Program**

Total Charges for the program for students completing on-time in 2023: \$7,524 (in 2022: \$7,524) Additional charges may be incurred if the program is not completed on-time.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**



# MENTOR LANGUAGE INSTITUTE

7080 Hollywood Blvd Suite 314 Los Angeles CA 90028 323-870-7102 | [www.mliesl.edu](http://www.mliesl.edu)

## Federal Student Loan Debt

Students at Mentor Language Institute are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Therefore students who attend this institution do not have federal student loans.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, [www.bppe.ca.gov](http://www.bppe.ca.gov), toll-free telephone number (888) 370-7589 or by fax (916) 263-1897.

\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

### **Definitions**

- “Number of Students Who Began the Program” means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- “Number of On-time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- “On-time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
- “150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- “150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.
- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



**STUDENT'S RIGHT TO CANCEL****WITHDRAWAL FROM COURSE:**

You have the right to withdraw from a course of instruction at any time. A withdrawal can take place either by written notice provided by you to the school you are attending or by your conduct, including but not necessarily limited to, your lack of attendance.

**STUDENT'S RIGHT TO CANCEL:**

You have the right to cancel this enrollment and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment date \_\_\_\_\_, whichever is later. "Cancellation" is defined as: any voluntary change in enrollment or request for refund prior to enrollment.

**REFUND POLICY:**

You shall be refunded 100% of the amount paid for institutional charges, less both a \$150 non-refundable processing fee and the \$120 shipping and handling fee (if MLI processed the mailing of your I-20), if notice of cancellation is made through attendance at the first class session or the seventh day after enrollment, whichever is later.

If after the above cancellation deadline, the refund policy for students who have completed 60 percent or less of the period of attendance shall be a pro rata refund, less a \$150 non-refundable processing fee, \$120 shipping and handling fee (if applicable) and the STRF fee.

Under California law, if the student withdraws after using more than 60% of the class hours paid for, no refund will be issued.

60% of your class hours paid will be on \_\_\_\_/\_\_\_\_/\_\_\_\_.

Upon cancellation, withdrawal, termination or completion of enrollment, any refund due the student will be determined and will be paid within 45 days after the date of determination.

If your enrollment was facilitated by an authorized MLI overseas agent, the processing of any applicable refund may be governed by the contractual agreement between MLI and the agent. You are advised to consult with your agent prior to entering into this enrollment agreement should you have any questions.

**SCHOOL PERFORMANCE FACT SHEET**  
**CALENDAR YEAR 2023 & 2022**

**TOEFL® and University Preparation Program (648 Hours to Complete)**

**On-Time Completion Rates (Graduation Rates)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program <sup>1</sup> | Students Available for Graduation <sup>2</sup> | Graduates <sup>3</sup> | Completion Rate <sup>4</sup> |
|---------------|-------------------------------------------------------|------------------------------------------------|------------------------|------------------------------|
| 2023          | 0                                                     | 0                                              | 0                      | 0                            |
| 2022          | 11                                                    | 11                                             | 1                      | 9.09%                        |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Job Placement Rates**

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2023          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |
| 2022          | 11                                                | 1                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

**Gainfully Employed Categories**

**Part– Time vs. Full– Time Employment**

| Calendar Year | Graduate Employed in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|-----------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                   | 0                                                          | 0                                     |
| 2022          | 0                                                   | 0                                                          | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                    | 0                                                                  | 0                                     |
| 2022          | 0                                                    | 0                                                                  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are employed by the institution, an Employer Owned by the Institution, or an employer who Shares Ownership with the institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**License Examination Passage Rate**

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number who Passes First Available Exam | Number who Failed First Available Exam | Passage Rate <sup>12</sup> |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2023          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |
| 2022          | 11                                   | 0                               | 0                                      | 0                                      | 0                          |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Only initial after you have had sufficient time to read and understand the information.**

**Salary and Wage Information**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001<br>-\$25,000 | \$35,001<br>-\$40,000 | \$40,001<br>-\$45,000 | \$45,001<br>-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |
| 2022          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |

A list of sources used to substantiate salary disclosures is available from the school.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Cost Of Education Program**

Total Charges for the program for students completing on-time in 2023: \$3,762 (in 2022: \$3,762) Additional charges may be incurred if the program is not completed on-time.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**



# MENTOR LANGUAGE INSTITUTE

7080 Hollywood Blvd Suite 314 Los Angeles CA 90028 323-870-7102 | [www.mliesl.edu](http://www.mliesl.edu)

## Federal Student Loan Debt

Students at Mentor Language Institute are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Therefore students who attend this institution do not have federal student loans.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Initial only after you have had sufficient time to read and understand the information.**

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, [www.bppe.ca.gov](http://www.bppe.ca.gov), toll-free telephone number (888) 370-7589 or by fax (916) 263-1897.

\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

### **Definitions**

- “Number of Students Who Began the Program” means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- “Number of On-time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- “On-time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
- “150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- “150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.
- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

**STUDENT'S RIGHT TO CANCEL****WITHDRAWAL FROM COURSE:**

You have the right to withdraw from a course of instruction at any time. A withdrawal can take place either by written notice provided by you to the school you are attending or by your conduct, including but not necessarily limited to, your lack of attendance.

**STUDENT'S RIGHT TO CANCEL:**

You have the right to cancel this enrollment and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment date \_\_\_\_\_, whichever is later. "Cancellation" is defined as: any voluntary change in enrollment or request for refund prior to enrollment.

**REFUND POLICY:**

You shall be refunded 100% of the amount paid for institutional charges, less both a \$150 non-refundable processing fee and the \$120 shipping and handling fee (if MLI processed the mailing of your I-20), if notice of cancellation is made through attendance at the first class session or the seventh day after enrollment, whichever is later.

If after the above cancellation deadline, the refund policy for students who have completed 60 percent or less of the period of attendance shall be a pro rata refund, less a \$150 non-refundable processing fee, \$120 shipping and handling fee (if applicable) and the STRF fee.

Under California law, if the student withdraws after using more than 60% of the class hours paid for, no refund will be issued.

60% of your class hours paid will be on \_\_\_\_/\_\_\_\_/\_\_\_\_.

Upon cancellation, withdrawal, termination or completion of enrollment, any refund due the student will be determined and will be paid within 45 days after the date of determination.

If your enrollment was facilitated by an authorized MLI overseas agent, the processing of any applicable refund may be governed by the contractual agreement between MLI and the agent. You are advised to consult with your agent prior to entering into this enrollment agreement should you have any questions.

**SCHOOL PERFORMANCE FACT SHEET**  
CALENDAR YEAR 2022 & 2021

**IELTS (648 Hours to Complete)**  
**On-Time Completion Rates (Graduation Rates)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program <sup>1</sup> | Students Available for Graduation <sup>2</sup> | Graduates <sup>3</sup> | Completion Rate <sup>4</sup> |
|---------------|-------------------------------------------------------|------------------------------------------------|------------------------|------------------------------|
| 2023          | 0                                                     | 0                                              | 0                      | 0%                           |
| 2022          | 0                                                     | 0                                              | 0                      | 0                            |

Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

**Job Placement Rates**

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2023          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |
| 2022          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

**Gainfully Employed Categories**  
**Part– Time vs. Full– Time Employment**

| Calendar Year | Graduate Employed in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|-----------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                   | 0                                                          | 0                                     |
| 2022          | 0                                                   | 0                                                          | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                    | 0                                                                  | 0                                     |
| 2022          | 0                                                    | 0                                                                  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |

**Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are employed by the institution, an Employer Owned by the Institution, or an employer who Shares Ownership with the institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**License Examination Passage Rate**

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number who Passes First Available Exam | Number who Failed First Available Exam | Passage Rate <sup>12</sup> |
|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2023          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |
| 2022          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect data from # graduates.

**Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_**

**Only initial after you have had sufficient time to read and understand the information.**

**Salary and Wage Information**

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001<br>-\$25,000 | \$35,001<br>-\$40,000 | \$40,001<br>-\$45,000 | \$45,001<br>-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| 2023          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |
| 2022          | 0                                  | 0                           | 0                     | 0                     | 0                     | 0                     | 0                              |

A list of sources used to substantiate salary disclosures is available from the school.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Cost Of Education Program**

Total Charges for the program for students completing on-time in 2023: \$5,208 (in 2022: \$5,208) Additional charges may be incurred if the program is not completed on-time.

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

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# MENTOR LANGUAGE INSTITUTE

7080 Hollywood Blvd Suite 314 Los Angeles CA 90028 323-870-7102 | [www.mliesl.edu](http://www.mliesl.edu)

## Federal Student Loan Debt

Students at Mentor Language Institute are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Therefore students who attend this institution do not have federal student loans.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, [www.bppe.ca.gov](http://www.bppe.ca.gov), toll-free telephone number (888) 370-7589 or by fax (916) 263-1897.

\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

### **Definitions**

- “Number of Students Who Began the Program” means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- “Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- “Number of On-time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- “On-time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.
- “150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- “150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.
- “Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- “Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.
- “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

**STUDENT'S RIGHT TO CANCEL****WITHDRAWAL FROM COURSE:**

You have the right to withdraw from a course of instruction at any time. A withdrawal can take place either by written notice provided by you to the school you are attending or by your conduct, including but not necessarily limited to, your lack of attendance.

**STUDENT'S RIGHT TO CANCEL:**

You have the right to cancel this enrollment and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment date \_\_\_\_\_, whichever is later. "Cancellation" is defined as: any voluntary change in enrollment or request for refund prior to enrollment.

**REFUND POLICY:**

You shall be refunded 100% of the amount paid for institutional charges, less both a \$150 non-refundable processing fee and the \$120 shipping and handling fee (if MLI processed the mailing of your I-20), if notice of cancellation is made through attendance at the first class session or the seventh day after enrollment, whichever is later.

If after the above cancellation deadline, the refund policy for students who have completed 60 percent or less of the period of attendance shall be a pro rata refund, less a \$150 non-refundable processing fee, \$120 shipping and handling fee (if applicable) and the STRF fee.

Under California law, if the student withdraws after using more than 60% of the class hours paid for, no refund will be issued.

60% of your class hours paid will be on \_\_\_\_/\_\_\_\_/\_\_\_\_.

Upon cancellation, withdrawal, termination or completion of enrollment, any refund due the student will be determined and will be paid within 45 days after the date of determination.

If your enrollment was facilitated by an authorized MLI overseas agent, the processing of any applicable refund may be governed by the contractual agreement between MLI and the agent. You are advised to consult with your agent prior to entering into this enrollment agreement should you have any questions.

**SCHOOL PERFORMANCE FACT SHEET**  
**CALENDAR YEAR 2022 & 2021**

**Duolingo Program (648 Hours to Complete)**  
**On-Time Completion Rates (Graduation Rates)**

*Includes data for the two calendar years prior to reporting*

| Calendar Year | Number of Students Who Began the Program <sup>1</sup> | Students Available for Graduation <sup>2</sup> | Graduates <sup>3</sup> | Completion Rate <sup>4</sup> |
|---------------|-------------------------------------------------------|------------------------------------------------|------------------------|------------------------------|
| 2023          | 0                                                     | 0                                              | 0                      | 0%                           |
| 2022          | 0                                                     | 0                                              | 0                      | 0                            |

**Student's Initial here: \_\_\_\_\_ Date here: \_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Job Placement Rates**

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates | Graduates Available for Employment | Graduates Employed in the field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------------------|---------------------|------------------------------------|---------------------------------|----------------------------------------|
| 2023          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |
| 2022          | 0                                                 | 0                   | 0                                  | 0                               | 0                                      |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training.

**Gainfully Employed Categories**  
**Part– Time vs. Full– Time Employment**

| Calendar Year | Graduate Employed in the field 20-29 Hours per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|-----------------------------------------------------|------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                   | 0                                                          | 0                                     |
| 2022          | 0                                                   | 0                                                          | 0                                     |

**Single Position vs. Concurrent Aggregated Position**

| Calendar Year | Graduates Employed in the field in a Single Position | Graduates Employed in the Field in concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                    | 0                                                                  | 0                                     |
| 2022          | 0                                                    | 0                                                                  | 0                                     |

**Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |

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|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2023          | 0                                                                                                                                                                    | 0                                     |
| 2022          | 0                                                                                                                                                                    | 0                                     |

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|---------------|--------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------|
| 2023          | 0                                    | 0                               | 0                                      | 0                                      | 0                          |
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|---------------|------------------------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
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\_\_\_\_\_  
Student Name - Print

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Date

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School Official

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